#### MFFTING NOTICE



# ANTELOPE VALLEY HEALTHCARE DISTRICT BOARD OF DIRECTORS

# FINANCE COMMITTEE MEETING NOVEMBER 28, 2018

#### 12:00 P.M. - BOARDROOM CR 1 - OPEN TO PUBLIC SESSION

Antelope Valley Hospital, 1600 West Avenue J, Lancaster, CA 93534

<u>Public Comment</u>: Members of the public desiring to address the Committee concerning items on the meeting agenda may do so before action is taken and after the Committee has discussed the item.

#### **AGENDA**

I. CONSENT CALENDAR - The Consent Calendar and Agenda Items may be acted upon with one motion, a second, and the vote (ACTION) – Ms. Hong

1. Review & Approve Meeting Minutes of October 31, 2018

#### II. NEW BUSINESS

- A. Approval of the October 2018 Financial Report (ACTION) Mr. Brydon
- **B.** Approval of Administrative Manual policy LD.30 entitled USE OF HOSPITAL CREDIT CARDS (ACTION) Ms. Salazar
- **C.** Approval of Administrative Manual policy LD.33 entitled CONCRACTUAL AGREEMENTS ACTION) Ms. Salazar
- D. Approval of Administrative Manual policy LD.6 entitled APPROVAL OF SPONSORSHIP AGREEMENTS (ACTION) – Ms. Salazar
- E. Approval of Administrative Manual policy LD.10 entitled GRANT FUNDING (ACTION) Ms. Salazar
- **F.** Review and Approval of Neurology Call Coverage Agreement Amendments (ACTION) Mr. Gocke
- **G.** Review and Approval of the Mental Health Unit Renovation (ACTION) Dr. Girion /Mr. Gocke
- H. Approval of Chief Financial Officer Work Extension Statement (ACTION) Ms. Hong
- I. Ratification of Interim OR Manager Contract (ACTION) Ms. Smith
- J. Approval of Microsoft Server License Renewal (ACTION) Mr. Butler
- **K.** Approval of American Red Cross Agreement (ACTION) Mr. Walker
- L. Approval of Healthcare Performance Group, Inc. Contractor (ACTION) Mr. Butler
- M. Approval of Healthcare IT Leaders, LLC Contractor (ACTION) Mr. Butler

Posted: 11/25/18

## III. <u>CEO/CFO UPDATES (INFORMATION ONLY)</u>

### ADJOURN TO EXECUTIVE SESSION

1. Review & Approve Executive Meeting Minutes of September 5, 2018

## ADJOURN EXECUTIVE SESSION/REOPEN TO PUBLIC SESSION

- IV. PUBLIC COMMENT
- V. ADJOURNMENT

Posted: 11/25/18